| NACCOUNT NUMBERS   | OPERATING BUGET - WILLIAM GILL COMMONS - PA033000003 - FISCAL YEAR ENDING MARCH 31, 2025 |                           |            |                                       |                                       |         |  |  |
|--|--|---------------------------|------------|---------------------------------------|---------------------------------------|---------|--|--|
| INCOME   |  |                           | CHRRENT    | PROJECTED                             | INCREASE                              |         |  |  |
| INCOME   100-3110-000-333   DWELLING RENTAL   253,796   201,918   51,878   168.   100-319-000-333   OFFICE RENT   0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | ACCOUNT NUMBERS  | ACCOUNT DESCRIPTION       |            |                                       |                                       | PUM     |  |  |
| 100-310-000-333  |  |                           | 1 1 L 2024 | 1 1 L 2023                            | DECREASE                              |         |  |  |
| 100-3610-000-333   |  | DWELLING DENEAL           | 252.506    | 201.010                               | T 51.070                              | 1 (0.07 |  |  |
| 100-3690-001-333   |  |                           |            |                                       | ,                                     |         |  |  |
| 100-3690-001-333   |  |                           |            |                                       |                                       |         |  |  |
| 100-3690-002-333   |  |                           |            | -                                     |                                       |         |  |  |
| 100-3690-003-333   |  |                           | ů          |                                       | v                                     |         |  |  |
| 100-3690-004-333   |  |                           |            | Ü                                     | ,                                     |         |  |  |
| 100-3690-005-333   |  |                           |            |                                       | -                                     |         |  |  |
| 100-3690-006-333   |  |                           |            |                                       |                                       | 9.00    |  |  |
| 100-3690-007-333   |  |                           | ,          |                                       |                                       |         |  |  |
| 100-3690-008-333   DONATIONS   0   0   0   0   0   1   100-3690-009-333   SHORT-TERM LEASES   0   0   0   0   0   0   100-802-000-333   OPERATING SUBSIDY   452,100   514,374   62,274   428,  |  |                           |            |                                       |                                       |         |  |  |
| 100-3690-009-333   |  |                           |            |                                       |                                       |         |  |  |
| 100-8020-000-333   |  |                           |            | Ŭ                                     |                                       |         |  |  |
| 100-7530-000-333   |  |                           | ů          | V                                     | V                                     | 0.00    |  |  |
| T23,776  |  |                           |            |                                       | · · · · · · · · · · · · · · · · · · · |         |  |  |
| EXPENSES   1-4110, 1-4410, 1-4540   OVERHEAD EXPENSE   247,057   263,748   16,691   219, 100-4120-000-333   AUDITING FEES   3,300   3,300   0   2.1  | 100-/530-000-333   | RECEIPT OF EQUIPMENT SOLD | 0          | 0                                     | 0                                     | 0.00    |  |  |
| EXPENSES   1-4110, 1-4410, 1-4540   OVERHEAD EXPENSE   247,057   263,748   16,69   219, 100-4120-000-333   AUDITING FEES   3,300   3,300   0   2.1   |  |                           | 722 776    | 721 172                               |                                       |         |  |  |
| 1-4110, 1-4410, 1-4540   | EVDENCEC   |                           | 723,770    | /31,1/2                               |                                       |         |  |  |
| 100-4120-000-333   |  | OVEDHEAD EVDENCE          | 247.057    | 262 749                               | 16 601                                | 210.70  |  |  |
| 100-4160-000-333   |  |                           |            |                                       | ,                                     |         |  |  |
| 100-4170-000-333   |  |                           |            |                                       |                                       |         |  |  |
| 100-4180-000-333   |  |                           |            |                                       |                                       |         |  |  |
| 100-4190-001-333   |  |                           |            | ,                                     | ·                                     |         |  |  |
| 100-4190-002-333   ADMINISTRATIVE COSTS   2,200   2,200   0   1.3  |  |                           |            |                                       |                                       |         |  |  |
| 100-4190-003-333   |  |                           |            |                                       |                                       |         |  |  |
| 100-4190-004-333         COCC ASSET MANAGEMENT FEE         11,880         1,880         0         9.9           100-4190-005-333         COCC BOOK-KEEPING FEE         8,910         8,910         0         7.2           100-4190-006-333         COCC PROPERTY MANAGEMENT FEE         59,400         59,400         0         49.2           100-4190-007-333         CREDIT REPORTS         576         576         0         0.0           100-4190-008-333         CRIMINAL REPORTS         360         360         0         0.1           100-4190-009-333         IMMUNIZATIONS AND TESTING         1,000         1,000         0         0.3           100-4190-010-333         INCOME VERIFICATION         3,600         3,600         0         0.3           100-4190-012-333         IT SERVICES         1,200         1,200         0         1.1           100-4190-012-333         IT SERVICES AND LEASES         10,400         10,400         0         8.4           100-4190-013-333         LEASES OF OFFICE EQUIPMENT         4,200         4,200         0         3.3           100-4190-015-333         MARKETING         1,000         1,000         1,000         0         0.3           100-4190-016-333         MILEAGE REIMBURSEMENT <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> |  |                           |            |                                       |                                       |         |  |  |
| 100-4190-005-333         COCC BOOK-KEEPING FEE         8,910         8,910         0         7.3           100-4190-006-333         COCC PROPERTY MANAGEMENT FEE         59,400         59,400         0         49.3           100-4190-007-333         CREDIT REPORTS         576         576         0         0.3           100-4190-008-333         CRIMINAL REPORTS         360         360         0         0.3           100-4190-009-333         IMMUNIZATIONS AND TESTING         1,000         1,000         0         0           100-4190-010-333         INCOME VERIFICATION         3,600         3,600         0         3.4           100-4190-011-333         INTERNET SERVICES         1,200         1,200         0         1.           100-4190-012-333         IT SERVICES AND LEASES         10,400         10,400         0         8.4           100-4190-013-333         LEASES OF OFFICE EQUIPMENT         4,200         4,200         0         3.           100-4190-014-333         MARKETING         1,000         1,000         0         0         0           100-4190-015-333         MEMBERSHIP DUES         500         500         0         0         0         0           100-4190-016-333         MILEAGE  |  |                           |            |                                       |                                       |         |  |  |
| 100-4190-006-333         COCC PROPERTY MANAGEMENT FEE         59,400         59,400         0         49.5           100-4190-007-333         CREDIT REPORTS         576         576         0         0.6           100-4190-008-333         CRIMINAL REPORTS         360         360         0         0.3           100-4190-009-333         IMMUNIZATIONS AND TESTING         1,000         1,000         0         0.3           100-4190-010-333         INCOME VERIFICATION         3,600         3,600         0         3.6           100-4190-011-333         INTERNET SERVICES         1,200         1,200         0         1.           100-4190-012-333         IT SERVICES AND LEASES         10,400         10,400         0         8.4           100-4190-013-333         LEASES OF OFFICE EQUIPMENT         4,200         4,200         0         3.           100-4190-014-333         MARKETING         1,000         1,000         0         0           100-4190-016-333         MEMBERSHIP DUES         500         500         0         0           100-4190-017-333         OFFICE SUPPLIES         2,400         2,400         0         2.4           100-4190-018-333         POSTAGE         2,400         2,400 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td></t<>            |  |                           |            |                                       |                                       |         |  |  |
| 100-4190-007-333         CREDIT REPORTS         576         576         0         0.4           100-4190-008-333         CRIMINAL REPORTS         360         360         0         0.5           100-4190-009-333         IMMUNIZATIONS AND TESTING         1,000         1,000         0         0.5           100-4190-010-333         INCOME VERIFICATION         3,600         3,600         0         3.6           100-4190-011-333         INTERNET SERVICES         1,200         1,200         0         1.6           100-4190-012-333         IT SERVICES AND LEASES         10,400         10,400         0         8.6           100-4190-013-333         LEASES OF OFFICE EQUIPMENT         4,200         4,200         0         3.           100-4190-014-333         MARKETING         1,000         1,000         0         0         0.           100-4190-015-333         MEMBERSHIP DUES         500         500         0         0         2.           100-4190-016-333         MILEAGE REIMBURSEMENT         3,400         3,400         0         2.           100-4190-018-333         POSTAGE         2,400         2,400         0         2.           100-4190-019-333         PUBLICATIONS, NEWSLETTERS         200 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>            |  |                           |            |                                       |                                       |         |  |  |
| 100-4190-008-333         CRIMINAL REPORTS         360         360         0         0.           100-4190-009-333         IMMUNIZATIONS AND TESTING         1,000         1,000         0         0.           100-4190-010-333         INCOME VERIFICATION         3,600         3,600         0         3.           100-4190-011-333         INTERNET SERVICES         1,200         1,200         0         1.           100-4190-012-333         IT SERVICES AND LEASES         10,400         10,400         0         8.           100-4190-013-333         LEASES OF OFFICE EQUIPMENT         4,200         4,200         0         3.           100-4190-014-333         MARKETING         1,000         1,000         0         0         0           100-4190-015-333         MEMBERSHIP DUES         500         500         0         0         0           100-4190-016-333         MILEAGE REIMBURSEMENT         3,400         3,400         0         2.           100-4190-017-333         OFFICE SUPPLIES         2,400         2,400         0         2.           100-4190-018-333         POSTAGE         2,400         2,400         0         2.           100-4190-019-333         PUBLICATIONS, NEWSLETTERS         200  |  |                           |            |                                       |                                       |         |  |  |
| 100-4190-009-333         IMMUNIZATIONS AND TESTING         1,000         1,000         0         0.3           100-4190-010-333         INCOME VERIFICATION         3,600         3,600         0         3.4           100-4190-011-333         INTERNET SERVICES         1,200         1,200         0         1.           100-4190-012-333         IT SERVICES AND LEASES         10,400         10,400         0         8.4           100-4190-013-333         LEASES OF OFFICE EQUIPMENT         4,200         4,200         0         3.           100-4190-014-333         MARKETING         1,000         1,000         0         0         0           100-4190-015-333         MEMBERSHIP DUES         500         500         0         0         0           100-4190-016-333         MILEAGE REIMBURSEMENT         3,400         3,400         0         2.           100-4190-017-333         OFFICE SUPPLIES         2,400         2,400         0         2.           100-4190-018-333         POSTAGE         2,400         2,400         0         2.           100-4190-019-333         PUBLICATIONS, NEWSLETTERS         200         200         0         0  |  |                           |            |                                       |                                       |         |  |  |
| 100-4190-010-333         INCOME VERIFICATION         3,600         3,600         0         3.1           100-4190-011-333         INTERNET SERVICES         1,200         1,200         0         1.1           100-4190-012-333         IT SERVICES AND LEASES         10,400         10,400         0         8.1           100-4190-013-333         LEASES OF OFFICE EQUIPMENT         4,200         4,200         0         3.2           100-4190-014-333         MARKETING         1,000         1,000         0         0.3           100-4190-015-333         MEMBERSHIP DUES         500         500         0         0.2           100-4190-016-333         MILEAGE REIMBURSEMENT         3,400         3,400         0         2.3           100-4190-017-333         OFFICE SUPPLIES         2,400         2,400         0         2.4           100-4190-018-333         POSTAGE         2,400         2,400         0         2.6           100-4190-019-333         PUBLICATIONS, NEWSLETTERS         200         200         0         0  |  |                           |            |                                       | ·                                     |         |  |  |
| 100-4190-011-333         INTERNET SERVICES         1,200         1,200         0         1.000           100-4190-012-333         IT SERVICES AND LEASES         10,400         10,400         0         8.000           100-4190-013-333         LEASES OF OFFICE EQUIPMENT         4,200         4,200         0         3.000           100-4190-014-333         MARKETING         1,000         1,000         0         0.000           100-4190-015-333         MEMBERSHIP DUES         500         500         0         0.000           100-4190-016-333         MILEAGE REIMBURSEMENT         3,400         3,400         0         2.000           100-4190-018-333         OFFICE SUPPLIES         2,400         2,400         0         2.000           100-4190-019-333         POSTAGE         2,400         2,400         0         2.000           100-4190-019-333         PUBLICATIONS, NEWSLETTERS         200         200         0         0   |  |                           |            | · · · · · · · · · · · · · · · · · · · | ·                                     |         |  |  |
| 100-4190-012-333         IT SERVICES AND LEASES         10,400         10,400         0         8.0           100-4190-013-333         LEASES OF OFFICE EQUIPMENT         4,200         4,200         0         3.1           100-4190-014-333         MARKETING         1,000         1,000         0         0.1           100-4190-015-333         MEMBERSHIP DUES         500         500         0         0.2           100-4190-016-333         MILEAGE REIMBURSEMENT         3,400         3,400         0         2.3           100-4190-017-333         OFFICE SUPPLIES         2,400         2,400         0         2.4           100-4190-018-333         POSTAGE         2,400         2,400         0         2.6           100-4190-019-333         PUBLICATIONS, NEWSLETTERS         200         200         0         0  |  |                           |            |                                       |                                       | 1.00    |  |  |
| 100-4190-013-333       LEASES OF OFFICE EQUIPMENT       4,200       4,200       0       3         100-4190-014-333       MARKETING       1,000       1,000       0       0         100-4190-015-333       MEMBERSHIP DUES       500       500       0       0         100-4190-016-333       MILEAGE REIMBURSEMENT       3,400       3,400       0       2         100-4190-017-333       OFFICE SUPPLIES       2,400       2,400       0       2         100-4190-018-333       POSTAGE       2,400       2,400       0       2         100-4190-019-333       PUBLICATIONS, NEWSLETTERS       200       200       0       0  |  |                           | ,          |                                       |                                       |         |  |  |
| 100-4190-014-333       MARKETING       1,000       1,000       0       0.3         100-4190-015-333       MEMBERSHIP DUES       500       500       0       0.4         100-4190-016-333       MILEAGE REIMBURSEMENT       3,400       3,400       0       2.4         100-4190-017-333       OFFICE SUPPLIES       2,400       2,400       0       2.4         100-4190-018-333       POSTAGE       2,400       2,400       0       2.4         100-4190-019-333       PUBLICATIONS, NEWSLETTERS       200       200       0       0  |  |                           | 4.000      | 1.000                                 |                                       | 2.50    |  |  |
| 100-4190-015-333         MEMBERSHIP DUES         500         500         0         0.4           100-4190-016-333         MILEAGE REIMBURSEMENT         3,400         3,400         0         2.4           100-4190-017-333         OFFICE SUPPLIES         2,400         2,400         0         2.4           100-4190-018-333         POSTAGE         2,400         2,400         0         2.4           100-4190-019-333         PUBLICATIONS, NEWSLETTERS         200         200         0         0   |  | ì                         | ,          | ,                                     |                                       |         |  |  |
| 100-4190-016-333       MILEAGE REIMBURSEMENT       3,400       3,400       0       2.3         100-4190-017-333       OFFICE SUPPLIES       2,400       2,400       0       2.4         100-4190-018-333       POSTAGE       2,400       2,400       0       2.4         100-4190-019-333       PUBLICATIONS, NEWSLETTERS       200       200       0       0  |  |                           | ,          | ,                                     |                                       | 0.00    |  |  |
| 100-4190-017-333         OFFICE SUPPLIES         2,400         2,400         0         2.0           100-4190-018-333         POSTAGE         2,400         2,400         0         2.0           100-4190-019-333         PUBLICATIONS, NEWSLETTERS         200         200         0         0   |  |                           |            |                                       |                                       |         |  |  |
| 100-4190-018-333         POSTAGE         2,400         2,400         0         2.0           100-4190-019-333         PUBLICATIONS, NEWSLETTERS         200         200         0         0  |  |                           |            |                                       |                                       |         |  |  |
| 100-4190-019-333 PUBLICATIONS, NEWSLETTERS 200 200 0 0.  |  |                           |            | · · · · · · · · · · · · · · · · · · · |                                       |         |  |  |
|  |  |                           |            |                                       | ·                                     |         |  |  |
|  | 100-4190-019-333   | PURCHASE OFFICE FURNITURE | 5,000      |                                       |                                       |         |  |  |
|  |  |                           |            | · · · · · · · · · · · · · · · · · · · |                                       | ,       |  |  |
|  |  |                           |            | ,                                     |                                       |         |  |  |
|  |  |                           |            |                                       |                                       |         |  |  |

| 100-4310-000-333 | WATER AND SEWAGE                   | 80,004  | 80,004  | 0 | 66.67 |
|------------------|------------------------------------|---------|---------|---|-------|
| 100-4320-000-333 | ELECTRICITY                        | 18,000  | 18,000  | 0 | 15.00 |
| 100-4330-000-333 | GAS                                | 35,004  | 35,004  | 0 | 29.17 |
| 100-4390-000-333 | STORMWATER MANAGEMENT              | 8,004   | 8,004   | 0 | 6.67  |
| 100-4420-000-333 | MAINTENANCE MATERIALS              | 48,000  | 48,000  | 0 | 40.00 |
| 100-4420-001-333 | UNIFORMS                           | 1,600   | 1,600   | 0 | 1.33  |
| 100-4430-001-333 | REFUSE                             | 30,000  | 30,000  | 0 | 25.00 |
| 100-4430-002-333 | HEATING AND COOLING                | 1,000   | 1,000   | 0 | 0.83  |
| 100-4430-003-333 | SNOW REMOVAL                       | 1,000   | 1,000   | 0 | 0.83  |
| 100-4430-004-333 | ELEVATOR                           | 0       | 0       | 0 | 0.00  |
| 100-4430-005-333 | LANDSCAPE AND GROUNDS              | 1,000   | 1,000   | 0 | 0.83  |
| 100-4430-006-333 | UNIT TURNAROUND                    | 2,400   | 2,400   | 0 | 2.00  |
| 100-4430-007-333 | ELECTRICAL CONTRACTS               | 1,000   | 1,000   | 0 | 0.83  |
| 100-4430-008-333 | PLUMBING CONTRACTS                 | 1,000   | 1,000   | 0 | 0.83  |
| 100-4430-009-333 | EXTERMINATION                      | 12,000  | 12,000  | 0 | 10.00 |
| 100-4430-010-333 | JANITORIAL                         | 1,000   | 1,000   | 0 | 0.83  |
| 100-4430-011-333 | ROUTINE MAINTENANCE                | 1,000   | 1,000   | 0 | 0.83  |
| 100-4430-012-333 | MISCELLANEOUS CONTRACTS            | 1,000   | 1,000   | 0 | 0.83  |
| 100-4430-013-333 | SAFETY INSPECTIONS                 | 3,000   | 3,000   | 0 | 2.50  |
| 100-4520-000-333 | PILOT                              | 21,220  | 21,220  | 0 | 17.68 |
| 100-4570-000-333 | COLLECTION LOSS                    | 1,000   | 1,000   | 0 | 0.83  |
| 100-4610-000-333 | INSURANCE EXPENSE                  | 55,000  | 55,000  | 0 | 45.83 |
| 100-4710-000-333 | EXTRAORDINARY MAINTENANCE          | 16,000  | 16,000  | 0 | 13.33 |
| 100-4800-000-333 | DEPRECIATION EXPENSE               |         |         | 0 | 0.00  |
|                  |                                    | 728,730 | 745,421 |   |       |
| EQUIPMENT        |                                    |         |         |   |       |
| 100-7520-000-333 | REPLACEMENT OF EQUIPMENT           | 5,000   | 5,000   | 0 | 4.17  |
| 100-7540-000-333 | PROPERTY BETTERMENTS AND ADDITIONS | 5,000   | 5,000   | 0 | 4.17  |
|                  |                                    | 10,000  | 10,000  | 0 |       |
|                  | PROFIT/DEFICIT                     | -14,954 | -24,249 |   |       |
|                  | Reserve Investments                |         | 90,000  |   |       |

| ACCOUNT NUMBER DESCRIPTION ANNUALLY BUT  100-3110-000-333 DWELLING RENTAL 201,918  100-3690-002-333 EXCESS UTILITIES 0 HUD Form 52723 - Part B Line 4 201,918  100-3190-000-333 OFFICE RENT MONTHLY ANNUAL Estimated 0  100-3610-000-333 INTEREST ANNUAL Estimated | 201,918<br>0 |
|--|--------------|
| 100-3690-002-333   | 0            |
| HUD Form 52723 - Part B Line 4   201,918     100-3190-000-333   OFFICE RENT  | 0            |
| 100-3190-000-333 OFFICE RENT MONTHLY ANNUAL Estimated 0  100-3610-000-333 INTEREST ANNUAL  | 0            |
| Estimated 0  100-3610-000-333 INTEREST ANNUAL  | 0            |
| Estimated 0  100-3610-000-333 INTEREST ANNUAL  |              |
| 100-3610-000-333 INTEREST ANNUAL   |              |
|  |              |
|  | 0            |
| Estimated  | 0            |
|  |              |
|  |              |
| 100-3690-001-333 LATE CHARGES MONTHLY ANNUAL   |              |
| Estimated 0  | 0            |
|  |              |
| 100-3690-003-333         NSF FEE         MONTHLY         ANNUAL           Estimated         20         240   |              |
| Estimated 20 240   | 240          |
|  |              |
| 100-3690-004-333 WORK ORDER INCOME MONTHLY ANNUAL Estimate Based on Previous Fiscal Year 900 10,800  |              |
| Estimate Based on Flevious Fiscal Teal 900 10,800  | 10,800       |
|  |              |
| 100-3690-005-333 COMMISSIONS INCOME MONTHLY ANNUAL Estimate Based on Previous Fiscal Year 100 1,200  |              |
| Estimate Based on Previous Fiscal Year 100 1,200   | 1,200        |
|  | ·            |
| 100-3690-006-333         COURT COSTS INCOME         MONTHLY         ANNUAL           Estimated         200         2,400   |              |
| Estimated 200 2,400  | 2,400        |
|  |              |
| 100-3690-007-333         CHECKS NOT CASHED         MONTHLY         ANNUAL           Estimated         20         240   |              |
| Estimated 20 2 to  | 240          |
| 100 2700 000 222 PONATIONS AND   |              |
| 100-3690-008-333         DONATIONS         MONTHLY         ANNUAL           Estimated         0  |              |
|  | 0            |
| 100 2700 000 222 GHORT TERM LEAGEG MONTHLY ANNHAL  |              |
| 100-3690-009-333 SHORT-TERM LEASES MONTHLY ANNUAL Estimated 0  |              |
|  | 0            |
| 100-7530-000-333 RECEIPT OF EQUIPMENT SOLD ANNUAL  |              |
| Estimated ANNOAL   |              |
|  | 0            |
| 100-8020-000-333 OPERATING SUBSIDY   | ACTUAL       |
| HUD Form 52723 - Part D Line 3   | MOTOAL       |
|  | 514,374      |
|  |              |
|  | 731,172      |

|                  |                                  | EXPENSES        |                 |               |          |              |
|------------------|----------------------------------|-----------------|-----------------|---------------|----------|--------------|
| ACCOUNT NUMBER   | DESCRIPTION                      | MONTHLY         | QUARTERLY       | SEMI-ANNUALLY | ANNUALLY | BUDGET TOTAL |
|                  |                                  | E EXPENSES OTHE | ER THAN SALARIE | S             |          |              |
| 100-4120-000-333 | AUDITING FEES                    |                 |                 |               | ANNUAL   |              |
|                  | HUD Form 52723 - Add-Ons Line 10 | _               |                 |               | 3,300    | 3,300        |
| 100 4460 000 000 | Lagorymus page                   |                 |                 |               |          | 3,300        |
| 100-4160-000-333 | ACCOUNTING FEES                  |                 |                 |               | ANNUAL   |              |
|                  |                                  |                 |                 |               | 2,100    | 2,100        |
|                  |                                  |                 |                 |               |          | 2,100        |
| 100-4170-000-333 | LEGAL EXPENSES                   |                 |                 |               | ANNUAL   |              |
|                  | Solicitor Services               |                 |                 |               | 2,000    |              |
|                  |                                  |                 |                 |               |          | 2,000        |
| 100-4180-000-333 | TRAINING EXPENSE                 |                 |                 |               | ANNUAL   |              |
| 100-4180-000-333 | HUD Training                     | <u> </u>        |                 |               | 500      |              |
|                  | WPHDA Training                   |                 |                 |               | 500      |              |
|                  | Miscellaneous Training           |                 |                 |               | 2,000    |              |
|                  | Mechanical Training              |                 |                 |               | 1,000    |              |
|                  |                                  |                 |                 |               |          | 4,000        |
| 100-4190-001-333 | ACH EXPENSES                     |                 |                 | MONTHLY       | ANNUAL   |              |
|                  | Bank Fees                        |                 |                 | 20            | 240      |              |
|                  |                                  |                 |                 |               |          | 240          |
| 100-4190-002-333 | ADMINISTRATIVE COSTS             |                 |                 | <u> </u>      | ANNUAL   | 1            |
| 100 1190 002 222 | State Civil Service Expenses     | <u>I</u>        |                 |               | 200      | 1            |
|                  | Miscellaneous Expenses           |                 |                 |               | 2,000    |              |
|                  | •                                |                 |                 |               | ·        |              |
|                  |                                  |                 |                 |               |          | ]            |
|                  |                                  |                 |                 |               |          | 2,200        |
| 100-4190-003-333 | ADVERTISING - PUBLIC NOTICES     |                 |                 |               | ANNUAL   |              |
|                  | Public Notice - Meetings         | ·L              |                 |               | 800      |              |
|                  | Public Notice - Bids             |                 |                 |               | 2,000    |              |
|                  | Public Notice - Miscellaneous    |                 |                 |               | 200      |              |
|                  |                                  |                 |                 |               |          | 3,000        |

|                  |   | PER UNIT MONTH  | TOTAL ELIGIBLE | 99% OF NO. UM                           | ANNUAL |       |
|------------------|---|-----------------|----------------|---|--------|-------|
| 100-4190-004-333 | COCC ASSET MANAGEMENT FEE                   |                 |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |        |       |
|                  | Asset Management Fee                        | 10.00           | 1,200          | 1,188                                   | 11,880 |       |
| 100-4190-005-333 | COCC BOOK-KEEPING FEE                       |                 | -,- • •        | -,                                      | 22,000 |       |
| 100 1190 000 000 | Information Technology Fee                  | 7.50            | 1,200          | 1,188                                   | 8,910  |       |
| 100-4190-006-333 | COCC PROPERTY MANAGEMENT FEE                | 7.50            | 1,200          | 1,100                                   | 0,510  |       |
| 100 1170 000 222 | Property                                    | 50.00           | 1,200          | 1,188                                   | 59,400 |       |
|                  | 110p410y                                    | 20.00           | 1,200          | 1,100                                   | 23,100 | 80,19 |
| 100 1100 007 000 | Language                                    |                 |                |   |        |       |
| 100-4190-007-333 | CREDIT REPORTS                              |                 |                | MONTHLY                                 | ANNUAL |       |
|                  | Monthly 4 Reports @ \$12                    |                 |                | 48                                      | 576    |       |
| _                |   |                 |                |   |        | 57    |
| 100-4190-008-333 | CRIMINAL REPORTS                            |                 |                | MONTHLY                                 | ANNUAL |       |
|                  | Monthly 1 Report @ \$30                     |                 |                | 30                                      | 360    |       |
|                  | internally 1 100port (g) 400                |                 |                | 50                                      | 200    | 36    |
|                  |   |                 |                |   |        |       |
| 100-4190-009-333 | IMMUNIZATIONS AND TESTING                   |                 |                |   | ANNUAL |       |
|                  | Immunizations - Flu Shots, Hepetis B, COVII | )               |                |   | 500    |       |
|                  | Testing - Drug Screen, TB                   |                 |                |   | 500    |       |
|                  |   |                 |                |   |        | 1,00  |
| 100-4190-010-333 | INCOME VERIFICATION                         |                 |                | MONTHLY                                 | ANNUAL |       |
| 100-4170-010-333 | Monthly 10 Report @ \$30                    |                 |                | 300                                     | 3,600  |       |
|                  | Montally to Report & \$50                   |                 |                | 300                                     | 5,000  | 3,60  |
|                  |   |                 |                |   |        |       |
| 100-4190-011-333 | INTERNET SERVICES                           |                 |                | MONTHLY                                 | ANNUAL |       |
|                  | Windstream or Armstrong                     |                 |                | 100                                     | 1,200  |       |
|                  |   |                 |                |   |        | 1,20  |
| 100-4190-012-333 | IT SERVICES AND LEASES                      |                 |                | MONTHLY                                 | ANNUAL |       |
| 100 1150 012 555 | Hagan - Lease Network Equipment and Monit   | <br>tor Network |                | 700                                     | 8,400  |       |
|                  | Horizon Software Support Services           | tor retwork     |                | 700                                     | 2,000  |       |
|                  | Horizon Software Support Services           |                 |                |   | 2,000  | 10,40 |
|                  |   |                 |                |   |        |       |
| 100-4190-013-333 | LEASES OF OFFICE EQUIPMENT                  |                 |                | MONTHLY                                 | ANNUAL |       |
|                  | Toshiba American Business - Lease Copier    |                 |                | 250                                     | 3,000  |       |
|                  | Pitney Bowes - Postage Meter                |                 |                | 100                                     | 1,200  |       |
|                  |   |                 |                | -                                       |        | 4,20  |

| 100-4190-014-333 | MARKETING                                      |         |       |         | ANNUAL     |       |
|------------------|--|---------|-------|---------|------------|-------|
|                  | Website Membership, Webpage Construction       |         |       |         | 100        |       |
|                  | Newspaper Advertising                          |         |       |         | 500        |       |
|                  | Miscellaneous                                  |         |       |         | 400        |       |
|                  |  |         |       |         |            | 1,000 |
| 100-4190-015-333 | MEMBERSHIP DUES                                | 1       |       |         | ANNUAL     |       |
| 100-4170-013-333 | PAHRA, PHADA, WPHDA, NAHRO                     |         |       |         | 250        |       |
|                  | Miscellaneous                                  |         |       |         | 250        |       |
|                  | Milositations                                  |         |       |         | 230        | 500   |
|                  |  |         |       |         |            |       |
| 100-4190-016-333 | MILEAGE REIMBURSEMENT                          | MILEAGE | HOTEL | FOOD    | TOTAL      |       |
|                  | Hud Training                                   | 300     |       | 100     |            |       |
|                  | Housing Training                               | 200     |       |         |            |       |
|                  | WPHDA Meetings                                 | 200     |       |         |            |       |
|                  | Conferences                                    | 500     |       | 200     |            |       |
|                  | Miscellaneous Inside Jurisdiction              | 100     |       |         | 100        |       |
|                  | Miscellaneous Outside Jurisdiction             | 500     | )     | 100     | 600        |       |
|                  |  |         |       |         |            | 3,400 |
| 100-4190-017-333 | OFFICE SUPPLIES                                | 1       |       | MONTHLY | ANNUAL     |       |
| 100-4170-017-333 | Paper, Pencils, Pens, Folders, Ink, Clips      | _       |       | 200     |            |       |
|                  | rupor, ronono, rono, rondero, mik, empo        |         |       | 200     | 2,100      | 2,400 |
|                  |  |         |       |         |            | ,     |
| 100-4190-018-333 | POSTAGE  |         |       | MONTHLY | ANNUAL     |       |
|                  | Monthly  |         |       | 200     | 2,400      |       |
|                  |  |         |       |         | _          | 2,400 |
| 100-4190-019-333 | PUBLICATIONS, NEWSLETTERS                      |         |       |         | ANNUAL     |       |
| 100-4190-019-333 |  |         |       |         |            |       |
|                  | HR and Housing Newsletters Miscellaneous       |         |       |         | 100<br>100 |       |
|                  | Miscellaneous                                  |         |       |         | 100        | 200   |
|                  |  |         |       |         |            | 200   |
| 100-4190-020-333 | PURCHASE OFFICE FURNITURE                      | T       |       |         | ANNUAL     |       |
| 100 1170 020 000 | Desks, File Cabinets, Shelving, Chairs, Tables | _       |       |         | 5,000      |       |
|                  | Besto, The Casinets, Sherving, Charlet, Tacres |         |       |         | 3,000      | 5,000 |
|                  |  |         |       |         |            |       |
| 100-4190-021-333 | SOFTWARE AND HARDWARE EXPENSES                 |         |       |         | ANNUAL     |       |
|                  | Software - Office 365 Subscriptions, Adobe     |         |       |         | 1,000      |       |
|                  | Hardware - Printers, Computers, UPS            |         |       |         | 1,000      |       |
|                  |  |         |       |         | •          | 2,000 |

| 100-4190-022-333 | TELEPHONE SERVICE AND CELL PHONES  | MONTHLY ANNUAL |        |
|------------------|--|----------------|--------|
|                  | Windstream - Landlines   | 100 1,200      |        |
|                  | First Net - Cell Phones  | 300 3,600      |        |
|                  |  |                | 4,80   |
| 100-4230-000-333 | TENANT SERVICES  | ANNUAL         |        |
| 100-4230-000-333 | HUD Form 52723 - Line 16 (95) x \$25   | 2,375          |        |
|                  | 110D 10HH 32723 - Line 10 (73) X \$23  | 2,313          | 2,37   |
|                  |  |                |        |
| 100-4310-000-333 | WATER AND SEWAGE   | MONTHLY ANNUAL |        |
|                  | HUD Form 52722 - Line 18 - 80,000  | 6,667 80,004   |        |
|                  |  |                | 80,00  |
| 100-4320-000-333 | ELECTRICITY  | MONTHLY ANNUAL |        |
| 100 1320 000 333 | HUD Form 52722 - Line 18 - 18,000 (Budget Based on Current Charges)  | 1,500 18,000   |        |
|                  | Tieb Form 32722 Eine 10 To,000 (Budget Bused on Current Changes)   | 1,500          | 18,00  |
|                  |  |                |        |
| 100-4330-000-333 | GAS  | MONTHLY ANNUAL |        |
|                  | HUD Form 52722 - Line 18 - 35.000 (Budget Based on Current Charges)  | 2,917 35,004   | 2.5.00 |
|                  |  |                | 35,00  |
| 100-4390-000-333 | STORMWATER MANAGEMENT  | MONTHLY ANNUAL |        |
|                  | HUD Form 52722 - Line 18 - 8,000 (Budget Based on Current Charges)   | 667 8,004      |        |
|                  |  |                | 8,00   |
| 100-4420-000-333 | MAINTENANCE MATERIALS  | MONTHLY ANNUAL |        |
| 100-4420-000-333 |  |                |        |
|                  | Paint, Brushes, Trays, Rags, Papertowels, Gasoline, Oil<br>Cleaning Products, Bulbs, Ice Melt, Cover Plates, Receptacles | 4,000 48,000   |        |
|                  | Cleaning Products, Buibs, Ice Meit, Cover Plates, Receptacies  |                | 48,00  |
|                  |  |                | 40,00  |
| 100-4420-001-333 | UNIFORMS   | MONTHLY ANNUAL |        |
|                  | Uniform Rental   | 100 1,200      |        |
|                  | Miscellaneous Clothing, Hat, Boots   | 400            |        |
|                  |  | <u> </u>       | 1,60   |
| 100-4430-001-333 | REFUSE   | MONTHLY ANNUAL |        |
| 100-4430-001-333 | Tri-County Industries- Garbage and Recycling   | 2,500 30,000   |        |
|                  | 111-County maustries- Gardage and Recycling  | 2,300          | 30,00  |
|                  |  |                | 30,00  |
| 100-4430-002-333 | HEATING AND COOLING  | ANNUAL         |        |
|                  |  | 1,000          |        |
|                  |  |                | 1,00   |

| SNOW REMOVAL   | ANNUAL<br>1,000   |
|--|---|
|  | 1,0   |
| ELEVATOR   | MONTHLY ANNUAL 0  |
| LANDSCAPE AND GROUNDS  | ANNUAL  |
|  | 1,000   |
| UNIT TURNAROUND Meadville Redi-Mix, Lincoln Recycle, Swanson | MONTHLY ANNUAL 200 2,400  |
|  | 2,4   |
| ELECTRICAL CONTRACTS   | ANNUAL 1,000  |
| PLUMBING CONTRACTS   | ANNUAL 1,000  |
|  | 1,0   |
| EXTERMINATION Tri-County Pest                                | MONTHLY ANNUAL<br>1,000 12,000  |
|  |   |
| JANITORIAL   | ANNUAL 1,000  |
| ROUTINE MAINTENANCE  | ANNUAL 1,000  |
|  | 1,000   |
| MISCELLANEOUS CONTRACTS                                      | ANNUAL<br>1,000   |
|  | ELEVATOR  LANDSCAPE AND GROUNDS  UNIT TURNAROUND Meadville Redi-Mix, Lincoln Recycle, Swanson  ELECTRICAL CONTRACTS  PLUMBING CONTRACTS  EXTERMINATION Tri-County Pest  JANITORIAL  ROUTINE MAINTENANCE |

| 00-4430-013-333  | SAFETY INSPECTIONS   | ANNUAL |
|------------------|--|--------|
|                  | Cintas Fire Protection - Inspection of Extinguishers                   | 500    |
|                  | Miscellaneous Inspections  | 2,500  |
|                  | •  |        |
|                  |  |        |
|                  |  |        |
|                  |  | 3,0    |
|                  |  | ·      |
| 00-4520-000-333  | PILOT  | ANNUAL |
|                  | HUD Form 52723 - Add-Ons Line 09                                       | 21,220 |
|                  |  | 21,2   |
|                  |  |        |
| 00-4570-000-333  | COLLECTION LOSS  | ANNUAL |
|                  | Estimate Based on Previous Fiscal Year                                 | 1,000  |
|                  |  | 1,0    |
|                  |  |        |
| 100-4610-000-333 | INSURANCE EXPENSE  | ANNUAL |
|                  | Estimate Based on Previous Fiscal Year - Includes Industrial Appraisal | 55,000 |
|                  |  | 55,0   |
|                  |  |        |
| .00-4710-000-333 | EXTRAORDINARY MAINTENANCE  | ANNUAL |
|                  | Backflow and Water Testing   | 2,000  |
|                  | Replace/Repair Flooring  | 2,000  |
|                  | Electrical Repairs   | 2,000  |
|                  | Mechanical Repairs - Boiler, Holding Tanks, Water Lines, Sewer Drains  | 2,000  |
|                  | Miscellaneous Repairs  | 2,000  |
|                  | Parking Lot/Sidewalks Repair   | 2,000  |
|                  | Roof Repairs   | 2,000  |
|                  | Section 504 Items - Handrails, Grab Bars, Handheld showers, Tub Cuts   | 2,000  |
|                  |  | 16,0   |
|                  | · · · · · · · · · · · · · · · · · · ·                                  |        |

| EQUIPMENT               |                                    |        |
|-------------------------|------------------------------------|--------|
| PHA.1.7520.00000.000000 | REPLACEMENT OF EQUIPMENT           |        |
|                         | Appliances 2,000                   |        |
|                         | Maintenance Equipment 2,000        |        |
|                         |                                    |        |
|                         |                                    |        |
|                         | Miscellaneous 1,000                |        |
|                         |                                    | 5,000  |
|                         |                                    |        |
| PHA.1.7540.00000.000000 | PROPERTY BETTERMENTS AND ADDITIONS |        |
|                         | Miscellaneous 5,000                |        |
|                         |                                    |        |
|                         |                                    |        |
|                         |                                    |        |
|                         |                                    | 5,000  |
|                         |                                    | 10,000 |
|                         |                                    | 10,000 |

# **Operating Fund Grant:**

# **Calculation of Total Program Expense Level**

PHA-Owned Rental Housing

As of 11/20/2023 02:22PM - Form ID: 25642 - Status: Created

### U.S. Department of Housing and **Urban Development** Office of Public and Indian Housing

OMB Approval No. 2577-0029 (exp.01/31/2024)

Public Reporting Burden for this collection of information is estimated to average .75 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. This information is required by Section 9(e) of the U.S. Housing Act of 1937, as amended, and by 24 CFR Part 990 HUD regulations. HUD makes payments for the operation and maintenance of low-income housing projects to PHAs/projects. The Operating Fund determines the amount of Operating Fund grant to be paid to PHAs/projects. PHAs/projects provide information on the Project Expense Level (PEL), Utilities Expense Level (UEL), Other Formula Expenses (Add-ons) and Formula Income – the major Operating Fund components. HUD reviews the information to determine each PHA's/project's Formula Amount and the funds to be obligated for the Funding Period to each PHA/project based on the appropriation by Congress. HUD also uses the information as the basis for requesting annual appropriations from Congress. Responses to the collection of information are required to obtain a benefit. The information requested does not lend itself to confidentiality.

|             |   |                            | Total                            | number o                 | of ACC units for this PHA: 347                           |
|-------------|---|----------------------------|----------------------------------|--------------------------|--|
|             |   | Section 1                  |                                  |                          |  |
| 1. Na       | ame and Address of Public Housing Ager  | псу:                       |                                  | 12/31/2024               |  |
| 11          | DUSING AUTHORITY OF THE CITY OF MEADV<br>20 MARKET Street<br>EADVILLE PA 16335  |                            |                                  | 3. Type of<br>nitial Sub | f Submission:<br>mission                                 |
|             | CC Number:  | 5. Fiscal Year End: 03-31- | 2024                             | 6. Operati               | ing Fund Project Number:                                 |
|             | 1-46  |                            |                                  | P A 0                    |  |
|             |   | 12/31 3/31 6/30 9          | 730                              |                          |  |
| 7. U        | EI:   | 8. ROFO Code:              | HUD Use O                        | niy<br>9. HUD St         | aff:   |
| F           | GTLUZK5WWX8   | 0328                       |                                  | ). 110D O                | idii.  |
|             | O LOZIKOVIVAO   | Section 2                  |                                  |                          |  |
| Line<br>No. | Category  | Column A<br>Unit Months    | Column B<br>Eligible Unit Months | (EUMs)                   | <u>Column C</u><br>Resident Participation Unit<br>Months |
| Cate        | gorization of Unit Months:  | First of Month             | Last of Month                    |                          |  |
|             | upied Unit Months   |                            |                                  |                          |  |
| 01          | Occupied dwelling units - by public housing eligible family under lease   | 988                        |                                  | 988                      | 988  |
| 02          | Occupied dwelling units - by PHA employee, police officer, or other security personnel who is not otherwise eligible for public housing                       | 0                          |                                  |                          | 0  |
| 03          | Occupied new units - eligible to receive Operating Funds during the funding period but not included on Lines 01, 02, or 05-13 of this section                 |                            |                                  | 0                        | 0  |
| 04          | Occupied new units - eligible to receive funds from 10/1 to 12/31 of previous funding period but not included on previous Calculation of Operating Fund Grant |                            |                                  | 0                        | 0  |
| Vac         | ant Unit Months   |                            |                                  | Į.                       |  |
| 05          | Units undergoing modernization  | 7                          |                                  | 7                        |  |
| 06          | Special use units   | 0                          |                                  | 0                        |  |
| 06a         | Units on Line 02 that are occupied by police officers and that also qualify as special use units  |                            |                                  |                          |  |
| 07          | Units vacant due to litigation  | 0                          |                                  | 0                        |  |
| 08          | Units vacant due to disasters   | 0                          |                                  | 0                        |  |
| 09          | Units vacant due to casualty losses   | 4                          |                                  | 4                        |  |
| 10          | Units vacant due to changing market conditions  | 0                          |                                  | 0                        |  |
| 11          | Units vacant and not categorized above  | 201                        |                                  |                          |  |
| Oth         | er ACC Unit Months  |                            |                                  |                          |  |
| 12          | Units eligible for asset repositioning fee and still on ACC (occupied or vacant)  | 0                          |                                  |                          |  |
| 13          | All other ACC units not categorized above   | 0                          |                                  |                          |  |
|             |   |                            |                                  |                          |  |

|  |   |                                    | Operating F      | und Project Number:      |
|--|---|------------------------------------|------------------|--------------------------|
| Calar  | lations Based on Unit Months:   |                                    |                  | PA033000003              |
| <u> Caici</u><br>14                            | Limited vacancies   |                                    | 36               |                          |
| 15   | Total Unit Months   | 1,200                              | 1,035            | 98                       |
| 16   | Units eligible for funding for resident                                   | 1,200                              | 1,033            | 8                        |
| 10   | participation activities (Line 15C ÷ 12)                                  |                                    |                  | O.                       |
| Snec   | │<br>ial Provision for Calculation of Utilities E                         | Expense Level:                     |                  |                          |
| <u> 17</u>                                     | Unit months for which actual consumption                                  | Aperioc Level.                     |                  |                          |
| • •  | is included on Line 01 of form HUD-52722                                  |                                    | _                |                          |
|  | and that were removed from Lines 01 through 11, above, because of removal |                                    | _                |                          |
|  | from inventory, including eligibility for the                             |                                    | _                |                          |
|  | asset repositioning fee   |                                    |                  |                          |
|  |   | Section 3                          | 1                | •                        |
| Line<br>No.                                    | Desc  | cription                           | Requested by PHA | <b>HUD Modifications</b> |
|  | A. Formula Expenses   |                                    |                  | <u>l</u>                 |
|  | ct Expense Level (PEL)  |                                    |                  |                          |
| 01   | PUM project expense level (PEL)   |                                    | \$502.91         |                          |
| )2   | Inflation factor  |                                    | 1.0320           |                          |
| 03   | PUM inflated PEL (Part A, Line 01 x Line                                  | 02)                                | \$519.00         |                          |
| 04   | PEL (Part A, Line 03 x Section 2, Line 15,                                |                                    | \$537,165        |                          |
| Utiliti  | es Expense Level (UEL)  |                                    |                  |                          |
| 05   | PUM utilities expense level (UEL) (from L                                 | ne 26 of form HUD-52722)           | \$152.51         |                          |
| 06   | UEL (Part A, Line 05 x Section 2, Line 15,                                | Column B)                          | \$157,848        |                          |
| Add-   | Ons   |                                    |                  |                          |
| 07   | Self-sufficiency  |                                    |                  |                          |
| 38   | Add-on-subsidy (AOS) incentive energy p                                   | erformance contract (EPC)          |                  |                          |
| 09   | Payment in lieu of taxes (PILOT)  |                                    | \$7,029          |                          |
| 10   | Cost of independent audit   |                                    | \$5,000          |                          |
| 11   | Funding for resident participation activities                             | 3                                  | \$2,050          |                          |
| 12   | Asset management fee  |                                    | \$4,800          |                          |
| 13   | Information technology fee  |                                    | \$2,400          |                          |
| 14   | Asset repositioning fee   |                                    |                  |                          |
| 15   | Costs attributable to changes in federal la                               |                                    |                  |                          |
| 16   | Total Add-Ons (Sum of Part A, Lines 07 t                                  |                                    | \$21,279         |                          |
| 17   | Total Formula Expenses (Part A, Line 04                                   | + Line 06 + Line 16)               | \$716,292        |                          |
|  | 3. Formula Income   |                                    | 4405.00          | 1                        |
| 01   | PUM formula income  |                                    | \$195.09         |                          |
| 02   | Resident paid utility (RPU) incentive energy                              | ( )                                | 440-00           |                          |
| 03   | PUM adjusted formula income (Sum of Pa                                    |                                    | \$195.09         |                          |
| 04<br>Dort                                     | Total Formula Income (Part B, Line (C. Other Formula Provisions           | 33 x Section 2, Line 15, Column B) | \$201,918        |                          |
| Part<br>01                                     | Moving-to-Work (MTW)  |                                    |                  | 1                        |
| 02   | Transition funding  |                                    | \$0              |                          |
| 02<br>03                                       | Other   |                                    | <b>3</b> 0       |                          |
| 0 <u>3                                    </u> | Total Other Formula Provisions (St  | um of Part C. Lines 01 through 03) | \$0              |                          |
| -  | D. Calculation of Formula Amount  | o. : a. : o,o o : aoag oo,         |                  | 1                        |
| 01   | Formula calculation (Part A, Line 17 - Par                                | t B. Line 04 + Part C. Line 04)    | \$514,374        |                          |
| 02   | Cost of independent audit (same as Part                                   |                                    | \$5,000          |                          |
| 03   | Formula amount (greater of Part D, Lines                                  |                                    | \$514,374        |                          |
|  | E. Calculation of Operating Fund Grant (                                  |                                    | , , , , , , ,    |                          |
| 01   | Formula amount (same as Part D, Line 03                                   |                                    |                  |                          |
| 02   | Adjustment due to availability of funds                                   | ,                                  |                  |                          |
| 03   | HUD discretionary adjustments   |                                    |                  |                          |
| 04   | Funds Obligated for Period (Part E, Line (                                | 01 - Line 02 - Line 03)            |                  |                          |
| U <del>4</del>                                 |   | ,                                  |                  |                          |
| J <del>4</del>                                 | Appropriation symbol(s):  |                                    |                  |                          |

Form HUD-52723

## **Operating Fund Grant:**

#### **Calculation of Utility Expense Level**

PHA-Owned Rental Housing
As of 11/20/2023 02:22PM - Form ID: 25642 - Status: Created

### U.S. Department of Housing and **Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0029 (exp. 01/31/2024)

amended, and by 24 CFR Part 990 HUD regulations. HUD makes payments for the operation and maintenance of low-income housing projects to PHAs/projects. The Operating Fund determines the amount of Operating Fund grant to be paid to PHAs/projects PHAs/projects provide information on the Project Expense Level (PEL), Utilities Expense Level (UEL), Other Formula Expenses (Add-ons) and Formula Income - the major Operating Fund components. HUD reviews the information to determine each PHA's/project's Formula Amount and the funds to be obligated for the period to each PHA/project based on the appropriation by Congress. HUD also uses the information as the basis for requesting annual appropriations from Congress. Responses to the collection of information are required to obtain a benefit. The information requested does not lend itself to confidentiality Section 1 - General Information 2. Funding Period: 3. Type of Submission: 1. Name of Public Housing Agency: 01/01/2024 - 12/31/2024 Initial Submission HOUSING AUTHORITY OF THE CITY OF MEADVILLE 4. ACC Number: 5. Operating Fund Project Number: 6. Fiscal Year End: 7. ROFO Code 8. UEI: W-46 (HUD Use Only): EGTLUZK5WWX8 0 3 3 0 0 0 0 0 12/31 3/31 6/30 9/30 0328 Line Electricity Gas Total Description Water and Sewer (if No. combined) **Rolling Base Incentive** Flat Rate Flat Rate Flat Rate Flat Rate Flat Rate Flat Rate Frozen EPC Frozen EPC Frozen EPC Frozen EPC Frozen EPC Frozen EPC Non Frozen Non Frozen Non Frozen Non Frozen Non Frozen Non Frozen Frozen Other Frozen Other Frozen Other Frozen Other Frozen Other Frozen Other Section 2 - Current Consumption Level 01 Actual consumption (12-month (PHA) 5.914 98.231 56.092 period 7/1/2022 to 6/30/2023) (HUD) 01a Unit of consumption (e.g., gallons, (PHA) 100 cubic feet Kilowatt Hours 100 cubic feet kWh, therms) (CCF) (KWH) (CCF) (HUD) Section 3 - Rolling Base Consumption Level 02 Rolling base year 1- actual (PHA) 7,066 60,065 consumption (12-month period 7/1/2021 to 6/30/2022) (HUD) 03 (PHA) 6,194 109,985 58,641 Rolling base year 2 - actual consumption (12-month period 7/1/2020 to 6/30/2021) (HUD) (PHA) 6,556 100,637 59,419 04 Rolling base year 3 - actual consumption (12-month period 7/1/2019 to 6/30/2020) (HUD) Total consumption during 3-year 178,125 324.556 05 (PHA) 19,816 rolling base period (Line 02 + Line 03 + Line 04) (HUD)

Public Reporting Burden for this collection of information is estimated to average .75 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. This information is required by Section 9(e) of the U.S. Housing Act of 1937, as

|   |   |                               |                                       |                  |     | Operating Fun<br>PA033000003 | d Project Numbe | r:        |  |  |
|---|---|-------------------------------|---------------------------------------|------------------|-----|------------------------------|-----------------|-----------|--|--|
| Line<br>No.                                       | Description   | Water and Sewer (if combined) | Electricity                           | Gas              |     |                              |                 |           |  |  |
| 06  | Average rolling base consumption (Line 05 ÷ 3)  | (PHA) 6,605                   | 108,185                               | 59,375           |     |                              | -               |           |  |  |
|   | 30 1 0)   | (HUD)                         |                                       |                  |     |                              |                 |           |  |  |
| 07  | Actual consumption for new units  | (PHA)                         | _                                     |                  |     |                              |                 |           |  |  |
|   |   | (HUD)                         |                                       |                  |     |                              |                 |           |  |  |
| 08  | Rolling Base Consumption (Line 06 + Line 07)  | (PHA) 6,605                   | 108,185                               | 59,375           | _   |                              |                 |           |  |  |
|   |   | (HUD)                         |                                       |                  |     |                              |                 |           |  |  |
| Section 4 - Base Consumption                      |   |                               |                                       |                  |     |                              |                 |           |  |  |
| 09  | Base Consumption (Lesser of Line 01 or Line 08)   | (PHA) 5,914                   | 98,231                                | 56,092           | -   |                              |                 |           |  |  |
|   |   | (HUD)                         | on E. Utility Cor                     | aumntion Incont  | ive |                              |                 |           |  |  |
| 10  | Actual consumption > rolling base (If   | (PHA) 0                       | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | nsumption Incent | IVE | Ī                            | l               |           |  |  |
| 10  | Line 01 is greater than Line 08, enter<br>the difference as positive; if not, enter<br>0) | (HUD)                         |                                       |                  | -   |                              |                 |           |  |  |
| 11  | Actual consumption < rolling base (If   | (PHA) 691                     | 9,954                                 | 3,283            |     |                              |                 |           |  |  |
|   | Line 01 is less than Line 08, enter the difference as positive; if not, enter 0)          | (HUD)                         | 0,001                                 | - 0,200          |     |                              |                 |           |  |  |
| 12  | 75%/25% Split (Line 10 x 0.25)  | (PHA) 0                       | 0                                     | 0                |     |                              |                 |           |  |  |
| 40  | 750/ (050/ 0-12 (1 : 44 :- 0 75)  | (HUD)                         | 7.400                                 | 0.400            |     |                              |                 |           |  |  |
| 13  | 75%/25% Split (Line 11 x 0.75)  | (PHA) 518                     | 7,466                                 | 2,462            | _   |                              |                 |           |  |  |
|   |   | (HUD)                         | action 6 Power                        | la Comprimentian |     |                              |                 |           |  |  |
| 14  | Annualization of consumption for new  | (PHA)                         | - Payab                               | le Consumption   |     | T                            | l               |           |  |  |
| 14  | units   | (HUD)                         |                                       |                  |     |                              |                 |           |  |  |
| 15  | Payable consumption (Line 09 + Line 12 + Line 13 + Line 14)                               | (PHA) 6,432                   | 105,697                               | 58,554           |     |                              |                 |           |  |  |
|   | 12 · Line to · Line 14/   | (HUD)                         |                                       |                  |     |                              |                 |           |  |  |
| Section 7 - Actual Utility Costs and Average Rate |   |                               |                                       |                  |     |                              |                 |           |  |  |
| 16  | Actual utility costs (12-month period - whole dollars 7/1/2022 to 6/30/2023)              | (PHA) \$74,220                | \$17,508                              | \$37,329         | _   |                              |                 |           |  |  |
|   |   | (HUD)                         |                                       |                  |     |                              |                 |           |  |  |
| 17  | Actual average utility rate (Line 16 ÷ Line 01)   | (PHA) \$12.5499               | \$.1782                               | \$.6655          |     | -                            |                 |           |  |  |
|   |   | (HUD)                         |                                       |                  |     |                              |                 |           |  |  |
|   | Section 8 - Base Utilities and Inflation/Deflation Factor                                 |                               |                                       |                  |     |                              |                 |           |  |  |
| 18  | Base utilities expense level - whole dollars (Line 15 x Line 17)                          | (PHA) \$80,721                | \$18,835                              | \$38,968         | _   |                              |                 | \$138,524 |  |  |
|   |   | (HUD)                         |                                       |                  |     |                              | İ               | İ         |  |  |

|  |   |   | PA033000003  |   |  |
|--|---|---|--|---|--|
| Description  |   |   |  | Total   |  |
| PHA-supplied utilities - whole dollars (12-month period 7/1/ to 6/30/)                         |   |   |  | \$0   |  |
| Base utilities expense level minus surcharges (Line 18 - Line 19)                              |   |   |  | \$138,524<br>—  |  |
| Utilities inflation/deflation factor   |   |   |  | 1.1395  |  |
|  | Section 9 - Calculation of  | Utilities Expense Level   |  |   |  |
| Utilities expense level adjusted for inflation/deflation - whole dollars (Line 20 x Line 21)   |   |   |  | \$157,848   |  |
| Rate reduction incentive (RRI) - whole dollars   |   |   |  | \$0   |  |
| Utilities expense level - whole dollars (Line 22 + Line 23)                                    |   |   |  | \$157,848   |  |
| Eligible unit months (from the original form HUD-52723, Column B, Line 15 + Line 17 - Line 04) |   |   |  | 1,035   |  |
| Utilities Expense Level - PUM<br>(Line 24 ÷ Line 25)   |   |   |  | \$152.51  |  |
|  | Section 10 - 0  | Comments  |  |   |  |
|  |   |   |  |   |  |
|  | Surcharges for excess consumption of PHA-supplied utilities - whole dollars (12-month period 7/1/ to 6/30/)  Base utilities expense level minus surcharges (Line 18 - Line 19)  Utilities inflation/deflation factor  Utilities expense level adjusted for inflation/deflation - whole dollars (Line 20 x Line 21)  Rate reduction incentive (RRI) - whole dollars  Utilities expense level - whole dollars (Line 22 + Line 23)  Eligible unit months (from the original form HUD-52723, Column B, Line 15 + Line 17 - Line 04) | Surcharges for excess consumption of PHA-supplied utilities - whole dollars (12-month period 7/1/ to 6/30/)  Base utilities expense level minus surcharges (Line 18 - Line 19)  Utilities inflation/deflation factor  Section 9 - Calculation of  Utilities expense level adjusted for inflation/deflation - whole dollars (Line 20 x Line 21)  Rate reduction incentive (RRI) - whole dollars (Line 22 + Line 23)  Eligible unit months (from the original form HUD-52723, Column B, Line 15 + Line 17 - Line 04)  Utilities Expense Level - PUM (Line 24 + Line 25) | Surcharges for excess consumption of PHA-supplied utilities - whole dollars (12-month period 7/1/_ to 6/30/_)  Base utilities expense level minus surcharges (Line 18 - Line 19)  Utilities inflation/deflation factor  Section 9 - Calculation of Utilities Expense Level  Utilities expense level adjusted for inflation/deflation - whole dollars (Line 20 x Line 21)  Rate reduction incentive (RRI) - whole dollars (Line 22 + Line 23)  Utilities expense level - whole dollars (Line 22 + Line 23)  Eligible unit months (from the original form HUD-52723, Column B, Line 15 + Line 17 - Line 04)  Utilities Expense Level - PUM | Description  Surcharges for excess consumption of PHA-supplied utilities - whole dollars (12-month period 7/1/_ to 6/30/_)  Base utilities expense level minus surcharges (Line 18 - Line 19)  Utilities inflation/deflation factor  Section 9 - Calculation of Utilities Expense Level  Utilities expense level adjusted for inflation/deflation - whole dollars (Line 20 x Line 21)  Rate reduction incentive (RRI) - whole dollars (Line 22 + Line 23)  Utilities expense level - whole dollars (Line 21 - Line 17 - Line 04)  Utilities Expense Level - PUM (Line 24 + Line 25) |  |

Form HUD-52722